

## Agenda

Meeting: Planning and Licensing Committee (Special)

Date: **4 April 2023** Time: **7.00 pm** 

Place: Council Chamber, Civic Centre, Folkestone

To: All members of the Planning and Licensing Committee

The committee will consider the matters, listed below, at the date, time and place shown above. The meeting will be open to the press and public.

Members of the committee, who wish to have information on any matter arising on the agenda, which is not fully covered in these papers, are requested to give notice, prior to the meeting, to the Chairman or appropriate officer.

This meeting will be webcast live to the council's website at <a href="https://folkestone-hythe.public-i.tv/core/portal/home">https://folkestone-hythe.public-i.tv/core/portal/home</a>.

Although unlikely, no guarantee can be made that Members of the public in attendance will not appear in the webcast footage. It is therefore recommended that anyone with an objection to being filmed does not enter the council chamber.

Please note there will be 37 seats available for members of the public, which will be reserved for those speaking or participating at the meeting. The remaining available seats will be given on a first come, first served basis.

- 1. Apologies for Absence
- 2. Declarations of Interest (Pages 3 4)

## Queries about the agenda? Need a different format?

Contact Sue Lewis - Tel: 01303 853265

Email: <a href="mailto:committee@folkestone-hythe.gov.uk">committee@folkestone-hythe.gov.uk</a> or download from our

website

www.folkestone-hythe.gov.uk

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## Planning and Licensing Committee - 4 April 2023

Members of the committee should declare any interests which fall under the following categories:

- a) disclosable pecuniary interests (DPI);
- b) other significant interests (OSI);
- c) voluntary announcements of other interests.
- 3. Otterpool Park New Garden Town: Y19/0257/FH Land bounded by; the M20 and Channel Tunnel Railway Link (CTRL) to the north; the A20/Stone Street and Sandling Park to the east; Harringe lane to the west, and Aldington Road to the south (Pages 5 386)

Outline application, with all matters reserved, for a comprehensive residential led mixed use development.